

# 2019 Bullitt Blast - Exhibitor Application

## Contact Information

Organization Name							
Contact Name							
Address		City		State		Zip	
Phone		Fax		Email			

## Exhibit Information

Which of the following best describes your exhibit?

- Educational                       Commercial                       Other: \_\_\_\_\_  
 Political                               Games of Skill  
 Civic                                       Games of Chance                      Have you rented in previous years: \_\_\_\_\_

## Rental Information

Please make all checks payable to the *Zoneton Trowel Club*. Call us at **502-354-8804** with any questions. You may also mail it to:

Zoneton Trowel Club, Inc.  
 P.O. Box 714  
 Hillview, KY 40129

Please make special note of any requirements you have such as electricity, or water.

Number of 10x10 Spaces (see pricing)		Requirements	
Tax ID		Tax Exempt Status	
Cost		Amount Enclosed	

## Description & Extra Information

Please describe what type of booth you have, such as a trailer, or free-standing structure. Please include information about any products you plan on selling, and special requests for location, or other information we should know.

## Exhibitor Agreement

### Exhibitor Spaces – Prices, Dates, and Terms

The fee for each 10x10 block is \$75.00. One additional space is \$50.00. If you require more than two spaces, please call 502-354-8804. Space rental does not include a physical booth, canopy, or any other structure. Booth structures must be provided by the exhibitor. Subletting, licensing, or any similar arrangement is strictly prohibited.

Applications received after June 22, 2019 may be assessed an additional \$25.00 fee. Applications will no longer be accepted after June 25th. Payment secures rental of the marked space for three days, beginning on Friday, June 28th, 2019, and concluding on Saturday, June 29th. A signed copy of this agreement must accompany registration and payment.

### Setup, Tear-Down, and Operating Hours

The fair will operate from 6:00pm to 11:00pm on Friday, June 28th, and 4:00pm to 12:00am on Saturday, June 29th.

Rented spaces and booths must be attended and operating during the official hours of the city fair. Failure to operate a rented space for the full duration of the event may result in denial of future rentals. Setup will begin at 1:00pm on Friday. All vehicles must be removed from the exhibition area prior to 5:00pm. Exhibitors may begin breakdown at 11:00pm on Saturday. Booths and property must be collected prior to 11:00pm Sunday evening, or may be deemed abandoned.

### Prohibited Activities

All vendors must remain in compliance with all applicable federal, state, county, and city laws, ordinances, rules or regulations, whether now existing or adopted in the future.

The following items are not permitted in the booth space: any material that may be considered adult in nature, or otherwise deemed inappropriate by the city fair officials.

No sale of food or drink shall be permitted without specific exemption granted by the Zoneton Trowel Club, Inc. Games of chance also require special waiver, along with proof of a Kentucky issued gaming license.

### Legal Disclaimer

The vendor agrees to promptly comply with any and all warnings made by the Bullitt blast & Shepherdsville City Fair officials, whether mentioned in this agreement or not. The Zoneton Trowel Club, Inc. reserves the right to terminate this agreement with or without notice upon violation of any of the aforementioned items.

The vendor and all associated officers, agents, and employees, their respective successors, heirs, and personal representatives, hereby release the Zoneton Trowel Club, Inc. and the City of Shepherdsville, their officers, agents, contractors, and employees from all liability for claims, demands, actions, causes of action, suit, or proceeding for any loss or damage suffered.

No refunds will be issued after the application deadline for any reason, including official dismissal from the event.

## Signature

I have read and consent to this agreement. I affirm that I am legally entitled to enter into such an agreement on behalf of the organization named at the top of this application, and that all information therein is complete and correct to the best of my knowledge.

Print name: \_\_\_\_\_ Date: \_\_\_\_\_

Signature: \_\_\_\_\_